# 2005 DRAFTING REQUEST

# **Senate Floor Amendment (SA129-SB618)**

| Received: 03/20/2006  Wanted: Soon |                      |                        |                       |             | Received By: pgrant  Identical to LRB: |                        |          |  |          |
|------------------------------------|----------------------|------------------------|-----------------------|-------------|--|------------------------|----------|--|----------|
|                                    |                      |                        |                       |             |  |                        |          |  | For: Sei |
| This file                          | e may be shown       | to any legislate       | or: NO                |             |  |                        |          |  |          |
| May Co                             | ontact:              |                        |                       |             |  |                        |          |  |          |
| Subject: Education - MPS           |                      |                        |                       |             | Extra Copies:                          |                        |          |  |          |
| Submit                             | via email: NO        |                        |                       |             |  |                        |          |  |          |
| Pre To                             | pic:                 |                        |                       |             |  |                        |          |  |          |
| No spec                            | cific pre topic gi   | ven                    |                       |             |  |                        |          |  |          |
| Topic:                             |                      |                        |                       |             |  |                        |          |  |          |
| Floor A                            | mendment             |                        |                       |             |  |                        |          |  |          |
| Instruc                            | ctions:              |                        | 2 ta 24 ca            |             |  |                        | :        |  |          |
| See Atta                           | ached                |                        |                       |             |  |                        |          |  |          |
| Draftin                            | ng History:          |                        |                       |             | - 124<br>- 124<br>- 124<br>- 124       |                        |          |  |          |
| Vers.                              | Drafted              | Reviewed               | Typed                 | Proofed     | Submitted                              | <u>Jacketed</u>        | Required |  |          |
| /1                                 | pgrant<br>03/21/2006 | kfollett<br>03/23/2006 | pgreensl<br>03/23/200 | 06          | sbasford<br>03/24/2006                 | sbasford<br>03/24/2006 |          |  |          |
| FE Sent                            | For:                 |                        |                       |             |  |                        |          |  |          |
|                                    |                      |                        |                       | <end></end> |  |                        |          |  |          |

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| Received  | d: <b>03/20/2006</b> | 6                 | Received By: pgrant                                  |                 |               |                 |          |  |  |
|-----------|----------------------|-------------------|--|-----------------|---------------|-----------------|----------|--|--|
| Wanted:   | Soon                 |                   | Identical to LRB:  By/Representing:  Drafter: pgrant |                 |               |                 |          |  |  |
| For: Sen  | ate Chief Cl         | erk               |  |                 |               |                 |          |  |  |
| This file | may be show          | n to any legislat |  |                 |               |                 |          |  |  |
| May Cor   | ntact:               |                   |  | Addl. Drafters: |               |                 |          |  |  |
| Subject:  | Educa                | ation - MPS       |  |                 | Extra Copies: |                 |          |  |  |
| Submit v  | via email: NC        | •                 |  |                 |               |                 |          |  |  |
| Pre Top   | oic:                 |                   |  |                 |               |                 |          |  |  |
| No speci  | fic pre topic        | given             |  |                 |               |                 |          |  |  |
| Topic:    |                      |                   |  |                 |               |                 |          |  |  |
| Floor Ar  | nendment             |                   |  |                 |               |                 |          |  |  |
| Instruct  | ions:                |                   |  |                 |               |                 |          |  |  |
| See Atta  | ched                 |                   |  |                 |               |                 |          |  |  |
| Drafting  | g History:           |                   |  |                 |               |                 |          |  |  |
| Vers.     | Drafted              | Reviewed          | Typed  | Proofed         | Submitted     | <u>Jacketed</u> | Required |  |  |
| /1        | pgrant               | /1/cf             | ,  |                 |               |                 |          |  |  |
| FE Sent   | For:                 | ~   ·             |  | <end></end>     |               |                 |          |  |  |

# SENATE FLOOR AMENDMENT

DATE 3/2/06

| SENATE AMENDMENT                                  |
|---|
| toamendment                                       |
| tosubstitute amendment                            |
| TO 58 BILL 6/8                                    |
| Offered by Senator(s) Carpenter                   |
| At the locations indicated, amend the as follows: |
| 1. Page   |
| Lelete 122,500" and substitute                    |
| (17,150)  |
| (END)   |